

Sutton County Commissioners Court

AMENDED SPECIAL MEETING

Monday November 24, 2025 at 9:00 a.m.

Sutton County Annex Meeting Room, 300 E. Oak, Sonora TX 76950

Joseph Harris
County Judge

Lee Bloodworth
Commissioner
Precinct 1

Bob Brockman
Commissioner
Precinct 2

David Blesing
Commissioner
Precinct 3

Harold Martinez
Commissioner
Precinct 4

Members of the public may give comment before the Commissioners Court on any item on this agenda. Please note that members of the public may not communicate to the court about any other subject not specifically mentioned on this agenda. Members of the Commissioners Court cannot discuss, deliberate, or act on any item or topic not scheduled on this agenda in accordance with existing law.

BUSINESS

- 1 Determination of quorum and call to order
- 2 Invocation and Pledge of Allegiance
- 3 Public Comment

AGENDA

Receive reports of the following:

- 4 Community Supervision Corrections Department-Wendy Geaslin
- 5 Tax Assessor/Collector-Kathy Sanchez Marshall
- 6 County Commissioners
Lee Bloodworth, Precinct 1
Bob Brockman, Precinct 2
David Blesing, Precinct 3
Harold Martinez, Precinct 4
- 7 County Judge-Joseph Harris

Deliberate, Consider and take appropriate action regarding the following:

- 8 Accounts Payable-Maura Weingart
- 9 Treasurer's Report-Janell Martin
- 10 Request to waive Civic Center rental fee for SHS Band Concert on December 7, 2025-Stephanie Hernandez
- 11 Request to waive rodeo arena rental fee for Diamond K Roping events-Jacob Kelly
- 12 Request to create business manager position within District Attorney's office-Stephen Dodd
- 13 Casting official ballot for the Sutton County Appraisal District Board of Directors
- 14 Approval of 2025 Tax Roll for Sutton County
- 15 Memorandum of Understanding between Texas Division of Emergency Management and Texas Emergency Management Assistance Teams participating jurisdiction/employer
- 16 Request to extend county Christmas Holiday to include Friday, December 26, 2025

17 Request to extend county New Year holiday to include Friday, January 2, 2026

EXECUTIVE SESSION

- Note 1 Texas Government code 551.071, Consultation with Attorney
- Note 2 Texas Government code 551.072, Real Property
- Note 3 Texas Government code 551.074, Personnel Matters
- Note 4 Texas Government code 551.076, Security
- Note 5 Texas Government code 551.087, Economic Development Negotiations
- Note 6 Texas Government code 551.089, IT Security

The County Commissioners Court of Sutton County reserves the right to adjourn into executive sessions at any time during this meeting to discuss any of the matters listed below. The Court may also consider any other matter posted on the agenda if there are issues that require consideration in Executive Session and the court announces that the item will be considered during Executive Session.

RECONVENE

18 Adjournment



JOSEPH HARRIS, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX BUILDING and the SUTTON COUNTY WEB PAGE www.co.sutton.tx.us this the 19th day of November 2025.



PAM THORP, County Clerk

Sutton County Commissioners Court

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- 9 Treasurer's Report-Janell Martin
- 10 Request to waive Civic Center rental fee for SHS Band Concert on December 7, 2025-Stephanie Hernandez
- 11 Request to waive Civic Center rental fee for annual Peppermint Ball dance on December 13, 2025-Pam Thorp
- 12 Request to waive rodeo arena rental fee for Diamond K Roping event on numerous dates-Jacob Kelly
- 13 Request to create business manager position within District Attorney's office-Stephen Dodd
- 14 Memorandum of Understanding between Texas Division of Emergency Management and Texas Emergency Management Assistance Teams participating jurisdiction/employer
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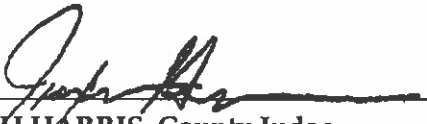
EXECUTIVE SESSION

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RECONVENE

17 Adjournment



JOSEPH HARRIS, County Judge

POSTED ON THE BULLETIN BOARD IN THE COURTHOUSE ANNEX BUILDING and the SUTTON COUNTY WEB PAGE www.co.sutton.tx.us this the 18th day of November 2025.



PAM THORP, County Clerk

COMMISSIONERS COURT SPECIAL MEETING

NOVEMBER 24, 2025

GENERAL-

EMMET FLEMING-	(DIST CRT)- APPOINTED ATTORNEY	\$693.00	CK 32493
AMERICAN NATIONAL LEASING-	(SHF DEPT)- FIVE 2025 FORD INTERCEPTORS	\$165,600.00	CK 32494

TOTAL- \$166,293.00

PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----		-----DESCRIPTION-----		GROSS	P.O. #	-----ACCOUNT NAME-----		DISTRIBUTION
POST DATE	BANK CODE			DISCOUNT	G/L ACCOUNT			
=====								
01-1000	AJ KOLLMAYER & SON							
=====								
I-100207	10	FMFC- MOIL POINT		38.80	1099: N			
11/04/2025		DUE: 11/24/2025 DISC: 11/24/2025			15 5-611-3300	OPERATING SUPPLIES		38.80
		FMFC- MOIL POINT						
=====				38.80	=====			
=====				=====				
01-1032	ANGELO BOLT & INDUSTRIAL SUPPL							
=====								
I-748403	10	FMFC- HOLESAMS & ARBOR		59.34	1099: N			
11/11/2025		DUE: 11/24/2025 DISC: 11/24/2025			15 5-611-3300	OPERATING SUPPLIES		59.34
		FMFC- HOLESAMS & ARBOR						
=====				59.34	=====			
=====				=====				
01-1036	ANTHONY MONGIA							
=====								
I-101574	10	NON DEPT- 10/2025-9/2026 CNTR		16,595.00	1099: Y			
10/31/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-409-4520	A/C MAINTENANCE		16,595.00
		NON DEPT- 10/2025-9/2026 CNTR						
=====				16,595.00	=====			
=====				=====				
I-101608	10	ANMX S- DAMPER REPAIR		268.46	1099: Y			
11/07/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-509-3300	OPERATING SUPPLIES & MAI		268.46
		ANMX S- DAMPER REPAIR						
=====				268.46	=====			
=====				=====				
01-1043	AT&T MOBILITY							
=====								
I-294874126X11092025	10	CO JUDGE- OCT WIRELESS SVC		48.35	1099: N			
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-400-4200	COMMUNICATION		48.35
		CO JUDGE- OCT WIRELESS SVC						
=====				48.35	=====			
=====				=====				
I-295434365X11092025	10	JP- OCT WIRELESS SVC		44.11	1099: N			
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-455-4200	COMMUNICATION		44.11
		JP- OCT WIRELESS SVC						
=====				44.11	=====			
=====				=====				
I-295435468X092025	10	AUDITOR- OCT WIRELESS SVC		51.03	1099: N			
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-495-4200	COMMUNICATION		51.03
		AUDITOR- OCT WIRELESS SVC						
=====				51.03	=====			
=====				=====				
I-298544385X11092025	10	FMFC- OCT WIRELESS SVC		41.89	1099: N			
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025			15 5-611-4200	COMMUNICATION		41.89
		FMFC- OCT WIRELESS SVC						
=====				41.89	=====			
=====				=====				
I-306235464X11092025	10	ADULT PROB- OCT WIRELESS SVC		55.36	1099: N			
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-570-4200	COMMUNICATION		55.36
		ADULT PROB- OCT WIRELESS SVC						
=====				55.36	=====			

ID-----
POST DATE BANK CODE -----
01-1043 AT&T MOBILITY (** CONTINUED **)

DESCRIPTION-----
GROSS P.O. #
DISCOUNT G/L ACCOUNT
-----ACCOUNT NAME----- DISTRIBUTION

I-326365520X11092025	TAX ASSES- OCT WIRELESS SVC	43.30			
11/01/2025	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
	TAX ASSES- OCT WIRELESS SVC		10 5-499-4200	COMMUNICATION	43.30

I-333365810X11092025	CLRK- OCT WIRELESS SVC	43.30			
11/01/2025	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
	CLRK- OCT WIRELESS SVC		10 5-450-4200	COMMUNICATION	43.30

===== VENDOR TOTALS =====					
01-1047	B&W TRAILER COMPANY	327.34			

I-778963	FMFC- BALL	26.18			
11/04/2025	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
	FMFC- BALL		15 5-611-3500	REP & MAINT SUPPLIES	26.18

===== VENDOR TOTALS =====					
01-1074	CARROT-TOP INDUSTRIES INC	26.18			

I-INV145564	CIV CTR- US/TX FLAG RPLCMT	282.53			
11/17/2025	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
	CIV CTR- US/TX FLAG RPLCMT		10 5-516-3500	REPAIR & MAINT SUPPLIES	282.53

===== VENDOR TOTALS =====					
01-1712	CHRISTY DYAR	282.53			

I-20251193030	CLRK- CONF REG FEE REIMB	250.00			
11/13/2025	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
	CLRK- CONF REG FEE REIMB		10 5-450-4800	DUES & CONVENTIONS	250.00

===== VENDOR TOTALS =====					
01-1754	CRITTENDON WATER WELL SERVICE	250.00			

I-4084	CO PARK- WELL MAINT	4,015.90			
10/30/2025	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
	CO PARK- WELL MAINT		10 5-660-5567	WATER SYSTEM	4,015.90

===== VENDOR TOTALS =====					
		4,015.90			

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
01-1469	CROCKETT COUNTY					

I-202511193031	10	DIST CRT- PART TIME POSITIONS	1,500.00	1099: N		
10/27/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-435-1070	PART TIME	1,500.00
		DIST CRT- PART TIME POSITIONS				

==== VENDOR TOTALS === 1,500.00

01-1687	CTWP					
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I-40584779	10	LIBRARY- COPIER PMT & USAGE	294.01	1099: N		
11/14/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-650-4560	COPIER / MAINT	294.01
		LIBRARY- COPIER PMT & USAGE				

==== VENDOR TOTALS === 294.01

01-1123	DAVID WALLACE					
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I-202511193032	10	CO ATTNV- NOV PH/INT SVC	100.00	1099: N		
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-475-4200	COMMUNICATION	100.00
		CO ATTNV- NOV PH/INT SVC				

==== VENDOR TOTALS === 100.00

01-1129	DEVILS RIVER AUTO PARTS					
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I-15338-157425	10	FMFC- STT LAMP	56.38	1099: N		
10/28/2025		DUE: 11/24/2025 DISC: 11/24/2025		15 5-611-3500	REP & MAINT SUPPLIES	56.38
		FMFC- STT LAMP				

I-15338-157446	10	FMFC- MISC REPAIR SUPPLIES	31.49	1099: N		
10/29/2025		DUE: 11/24/2025 DISC: 11/24/2025		15 5-611-3500	REP & MAINT SUPPLIES	31.49
		FMFC- MISC REPAIR SUPPLIES				

I-15338-157846	10	CTHSE- WIPER & AIR INTAKE CLN	65.81	1099: N		
11/05/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-510-4600	VEHICLE MAINTENANCE	65.81
		CTHSE- WIPER & AIR INTAKE CLNR				

I-15338-158148	10	FMFC- REFLECTOR	7.14	1099: N		
11/12/2025		DUE: 11/24/2025 DISC: 11/24/2025		15 5-611-3500	REP & MAINT SUPPLIES	7.14
		FMFC- REFLECTOR				

I-15338-158319	10	FMFC- LED & REFLECTOR	39.42	1099: N		
11/15/2025		DUE: 11/24/2025 DISC: 11/24/2025		15 5-611-3300	OPERATING SUPPLIES	39.42
		FMFC- LED & REFLECTOR				

I-15338-158355	10	PARK- TIE WRAP & DIAG PLIERS	54.16	1099: N		
11/17/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-660-3300	OPERATING SUPPLIES	54.16
		PARK- TIE WRAP & DIAG PLIERS				

==== VENDOR TOTALS === 254.40

ID-----
POST DATE BANK CODE -----DESCRIPTION-----
01-1145 ELECTION SYSTEMS & SOFTWARE IN

GROSS P.O. #
DISCOUNT G/L ACCOUNT
-----ACCOUNT NAME----- DISTRIBUTION

I-CD2131810	10	HAVA GRNT- VOTE PRINTER	1,693.95	1099: N			
10/07/2025		DUE: 11/24/2025 DISC: 11/24/2025		45	5-472-1055	POLL PRINTER	1,693.95
		HAVA GRNT- VOTE PRINTER					
=====							
		===== VENDOR TOTALS =====	1,693.95				
=====							
01-1161		FMFC FUND					

I-20251193033	10	PARK- OCT 2025 FUEL BILL	79.19	1099: N			
11/04/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-660-3310	GASOLINE	79.19
		PARK- OCT 2025 FUEL BILL					
=====							
I-20251193034	10	CEMETERY- OCT 2025 FUEL BILL	104.74	1099: N			
11/04/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-517-3310	GASOLINE	104.74
		CEMETERY- OCT 2025 FUEL BILL					
=====							
		===== VENDOR TOTALS =====	183.93				
=====							
01-1171		FRONTIER COMMUNICATIONS					

I-20251130304	10	DPS- DRIV LIC 11/7-12/6 SVC	312.50	1099: N			
11/07/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-580-4202	DRIVERS LICENSE PHONE	312.50
		DPS- DRIV LIC 11/7-12/6 SVC					
=====							
		===== VENDOR TOTALS =====	312.50				
=====							
01-1385		GOVERNMENT FORMS & SUPPLIES					

I-0357657	10	JP- COURTESY LETTERS	1,379.26	1099: N			
10/31/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-455-3100	OFFICE SUPPLIES	1,379.26
		JP- COURTESY LETTERS					
=====							
		===== VENDOR TOTALS =====	1,379.26				
=====							
01-1180		GREAT AMERICA LEASING CORP					

I-40455196	10	EXT OFFC- COPIER PMT	163.29	1099: N			
10/28/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-665-4560	COPIER / MAINT	163.29
		EXT OFFC- COPIER PMT					
=====							
I-40482243	10	CLRK- COPIER PMT	299.56	1099: N			
11/03/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-450-4560	COPIER / MAINT	299.56
		CLRK- COPIER PMT					
=====							

I-40577238	10	ADULT PROB- PMT & '25 PROP TA	315.89	1099: N			
11/13/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-570-4560	COPIER / MAINT	315.89
		COPIER PMT & '25 PROP TAX					
=====							
		===== VENDOR TOTALS =====	778.74				

POST DATE	BANK CODE	DESCRIPTION	GROSS DISCOUNT	P.O. # G/L ACCOUNT	ACCOUNT NAME	DISTRIBUTION
01-1690	GREENWALT COURT REPORTING					

I-8358	11/10/2025	10	DIST CRT- 11/7 DOCKET & MLGE	685.40	1099: N	
			DUE: 11/24/2025 DISC: 11/24/2025		10 5-435-4488	COURT REPORTER EXPENSE
			DIST CRT- 11/7 DOCKET & MLGE			685.40
			=== VENDOR TOTALS ===	685.40		
01-1	ONE TIME VENDOR					

I-202511203045	11/13/2025	10	GUARANTY TITLE OF BOERNE:	4.00	1099: N	
			DUE: 11/24/2025 DISC: 11/24/2025		10 5-450-4484	REFUND COURT FEES
			CLRK- OVRPMT OF PUBLIC RECDs			4.00
			=== VENDOR TOTALS ===	4.00		
01-1440	HCTC (HILL COUNTRY TELECOMMUN					

I-202511193035	11/01/2025	10	FMFC- NOV PH SVC	142.15	1099: N	
			DUE: 11/24/2025 DISC: 11/24/2025		15 5-611-4200	COMMUNICATION
			FMFC- NOV PH SVC			142.15
			=== VENDOR TOTALS ===	142.15		
01-1356	HIGHWAY FUND					

I-202511193036	11/10/2025	10	EXT OFFC- 2019 PICKUP REG	7.50	1099: N	
			DUE: 11/24/2025 DISC: 11/24/2025		10 5-665-4600	VEHICLE MAINTENANCE
			EXT OFFC- 2019 PICKUP REG			7.50
I-202511193037	11/10/2025	10	EXT OFFC- 2019 TRAILER REG	7.50	1099: N	
			DUE: 11/24/2025 DISC: 11/24/2025		10 5-665-4600	VEHICLE MAINTENANCE
			EXT OFFC- 2019 TRAILER REG			7.50
			=== VENDOR TOTALS ===	15.00		
01-1452	JANELL S MARTIN					

I-202511193038	11/14/2025	10	TREAS- CONF LODGING 11/5-11/6	475.52	1099: N	
			DUE: 11/24/2025 DISC: 11/24/2025		10 5-497-4800	DUES & CONVENTIONS
			TREAS- CONF LODGING 11/5-11/6			475.52
			=== VENDOR TOTALS ===	475.52		

ID-----
POST DATE BANK CODE -----
01-1240 K& J CONTROL, INC

DESCRIPTION-----
DISCOUNT P.O. # G/L ACCOUNT -----
ACCOUNT NAME----- DISTRIBUTION

I-166793	10	CTHSE- MTHLY PEST SVC	55.00	1099: N			
10/21/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-510-3500	REPAIR & MAINT SUPPLIES	55.00	

I-166794	10	ANMX- MTHLY PEST SVC	65.00	1099: N			
10/21/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-511-3500	REPAIR & MAINT SUPPLIES	65.00	

I-167485	10	LIBRARY- MTHLY PEST SVC	55.00	1099: N			
11/13/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-650-3500	REPAIR & MAINT SUPPLIES	55.00	

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VENDOR TOTALS ===
175.00

I-ARP2501530	10	LIBRARY- BOOKS	110.95	1099: N			
11/19/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-650-5900	BOOKS	110.95	

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VENDOR TOTALS ===
110.95

I-80204	10	JP- ONSITE TRAINING	850.00	1099: N			
10/22/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-455-5500	TECHNOLOGY	850.00	

I-80331	10	JP- PROF SVC FOR 12/25-11/26	8,160.00	1099: N			
11/07/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-455-5500	TECHNOLOGY	8,160.00	

=====

VENDOR TOTALS ===
9,010.00

I-556642-0	10	AUD/DIST JUDGE- MISC SUPPLIES	98.78	1099: N			
11/05/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-495-3100	OFFICE SUPPLIES	91.03	
		AUD-CALENDARS, POST IT NOTES		10 5-435-3100	OFFICE SUPPLIES	7.75	

I-556647-0	10	TAX ASSESS- POST IT NOTES	28.48	1099: N			
11/05/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-499-3100	OFFICE SUPPLIES	28.48	

I-557204-0	10	TREAS- DESK CALENDAR	26.03	1099: N			
11/13/2025		DUE: 11/24/2025 DISC: 11/24/2025		10 5-497-3100	OFFICE SUPPLIES	26.03	

=====

VENDOR TOTALS ===
153.29

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1	ONE TIME VENDOR						

I-202511203046	10		MARIA SEGURA:	350.00	1099: N		
11/15/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 2200		
			1/2 CIV CTR SEC DEP REIMB			SECURITY DEP CIVIC CNTR/	350.00
===== VENDOR TOTALS =====				350.00			

01-1282	MAYFIELD PAPER COMPANY						
I-4356944	10		CIV CTR- MISC CLINING SUPPLIES	253.63	1099: N		
10/27/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-516-3500	REPAIR & MAINT SUPPLIES	253.63
I-4365414	10		CIV CTR- MISC CLEANING SUPPL	410.37	1099: N		
11/17/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-516-3500	REPAIR & MAINT SUPPLIES	410.37
===== VENDOR TOTALS =====				664.00			

01-1800	MC ELECTRIC/MARVIN RUSSEL CLAR						
I-2580	10		LIBRARY- INSTALL 2 LED WALLPK	1,403.62	1099: Y		
11/05/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-650-4568	BUILDING MAINTENANCE	1,403.62
===== VENDOR TOTALS =====				1,403.62			

01-1798	MIDLAND COUNTY SHERIFF OFFICE						
I-202511203041	10		CLRK- OUT OF CO CITATION FEE	200.00	1099: N		
11/10/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-450-4490	OTHER COUNTIES-SHERIFF R	200.00
I-202511203042	10		CLRK- OUT OF CO CITATION FEE	595.00	1099: N		
11/10/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-450-4490	OTHER COUNTIES-SHERIFF R	595.00
===== VENDOR TOTALS =====				795.00			

01-1785	NETWORK CONSULTING SERVICES						
I-6445	10		JP- OCT IT SVC	810.00	1099: Y		
10/31/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-455-5500	TECHNOLOGY	810.00
===== VENDOR TOTALS =====				810.00			

PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1054		PARKER LUMBER					
I-7494384	10/21/2025	10	CTHSE- SCREWDRIIVER SET DUE: 11/24/2025 DISC: 11/24/2025 CTHSE- SCREWDRIIVER SET	14.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	14.99
I-7498935	10/23/2025	10	FMFC- PRIMER BULBS DUE: 11/24/2025 DISC: 11/24/2025 FMFC- PRIMER BULBS	9.99	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	9.99
I-7514569	10/28/2025	10	CEMETERY- PAV WATER SYS SUPP DUE: 11/24/2025 DISC: 11/24/2025 CEMETERY- PAV WATER SYS SUPP	114.56	1099: N 10 5-517-5500	IMPROVEMENTS (CEMETERY)	114.56
I-7529832	11/03/2025	10	CTHSE- HEATER FOR DRV LIC OFF DUE: 11/24/2025 DISC: 11/24/2025 CTHSE- HEATER FOR DRV LIC OFFC	62.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	62.99
I-7530373	11/03/2025	10	8 PADCEPT PROTECTORS DUE: 11/24/2025 DISC: 11/24/2025 CTHSE- 2 PROTECTORS ANNX S- 2 PROTECTORS RCX BLDG- 2 PROTECTORS ANNX- 2 PROTECTORS	26.64	1099: N 10 5-510-3500 10 5-509-3300 10 5-505-3500 10 5-511-3500	REPAIR & MAINT SUPPLIES OPERATING SUPPLIES & MAI REPAIR & MAINTENANCE SUP REPAIR & MAINT SUPPLIES	6.66 6.66 6.66 6.66
I-7530513	11/03/2025	10	CEMETERY- PAV WATER SYS SUPP DUE: 11/24/2025 DISC: 11/24/2025 CEMETERY- PAV WATER SYS SUPP	45.42	1099: N 10 5-517-5500	IMPROVEMENTS (CEMETERY)	45.42
I-7531747	11/03/2025	10	FMFC- COPPER & RING PLIER DUE: 11/24/2025 DISC: 11/24/2025 FMFC- COPPER & RING PLIER	26.98	1099: N 15 5-611-3500	REP & MAINT SUPPLIES	26.98
I-7532552	11/03/2025	10	CTHSE- GAS & OIL MIX DUE: 11/24/2025 DISC: 11/24/2025 CTHSE- GAS & OIL MIX	39.99	1099: N 10 5-510-3500	REPAIR & MAINT SUPPLIES	39.99
I-7535882	11/04/2025	10	CTHSE- POLESAN DUE: 11/24/2025 DISC: 11/24/2025 CTHSE- POLESAN	174.99	1099: N 10 5-510-5700	MACHINERY & EQUIPMENT	174.99
I-7537269	11/05/2025	10	FMFC- GRASS SEED DUE: 11/24/2025 DISC: 11/24/2025 FMFC- GRASS SEED	23.79	1099: N 15 5-611-4810	MISCELLANEOUS	23.79
I-7538265	11/05/2025	10	CEMETERY- PAV WATER MTR KEY DUE: 11/24/2025 DISC: 11/24/2025 CEMETERY- PAV WATER MTR KEY	22.99	1099: N 10 5-517-5500	IMPROVEMENTS (CEMETERY)	22.99

-----ID-----		-----DESCRIPTION-----		GROSS	P.O. #	-----ACCOUNT NAME-----		DISTRIBUTION
POST DATE	BANK CODE			DISCOUNT	G/L ACCOUNT			
01-1054	PARKER LUMBER	(** CONTINUED **)						
I-7538806	10	FMFC- 1 GAL WHITE PAINT		37.99	1099: N			
11/05/2025		DUE: 11/24/2025 DISC: 11/24/2025			15 5-611-3550	MATERIALS FOR ROAD & BRI		37.99
		FMFC- 1 GAL WHITE PAINT						
I-7539618	10	CTHSE- UTILITY KNIFE & BLADE		8.78	1099: N			
11/05/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-510-3500	REPAIR & MAINT SUPPLIES		8.78
		CTHSE- UTILITY KNIFE & BLADE						
I-7541653	10	CEMETERY- PVC MALE ADAPTER		1.78	1099: N			
11/06/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-517-3500	REPAIR & MAINT SUPPLIES		1.78
		CEMETERY- PVC MALE ADAPTER						
I-7545775	10	CTHSE- LEAF BLOWER RPR SUPPL		60.00	1099: N			
11/07/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-510-3500	REPAIR & MAINT SUPPLIES		60.00
		CTHSE- LEAF BLOWER RPR SUPPL						
I-7553071	10	PARK- 9V BATTERIES		37.98	1099: N			
11/10/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-660-3300	OPERATING SUPPLIES		37.98
		PARK- 9V BATTERIES						
I-7553194	10	PARK- HOSE COUPLING/RBBER HOS		10.58	1099: N			
11/10/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-660-3300	OPERATING SUPPLIES		10.58
		PARK- HOSE COUPLING/RBBER HOS						
I-7559240	10	FMFC- CLEANER & HAND SOAP		11.97	1099: N			
11/12/2025		DUE: 11/24/2025 DISC: 11/24/2025			15 5-611-3300	OPERATING SUPPLIES		11.97
		FMFC- CLEANER & HAND SOAP						
I-7561538	10	ANMX- FURNITURE GLIDE		9.99	1099: N			
11/12/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-511-3500	REPAIR & MAINT SUPPLIES		9.99
		ANMX- FURNITURE GLIDE						
I-7562540	10	FMFC- SPARK PLUG		6.25	1099: N			
11/13/2025		DUE: 11/24/2025 DISC: 11/24/2025			15 5-611-3300	OPERATING SUPPLIES		6.25
		FMFC- SPARK PLUG						
I-7563389	10	ANMX S- MULTI SURFACE CLNR		21.98	1099: N			
11/13/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-509-3300	OPERATING SUPPLIES & MAI		21.98
		ANMX S- MULTI SURFACE CLNR						
I-7577151	10	LIBRARY- SCREEN,NBWS, & DRIVE		51.47	1099: N			
11/18/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-650-3500	REPAIR & MAINT SUPPLIES		51.47
		LIBRARY- SCREEN,NBWS, & DRIVER						
I-7577329	10	LIBRARY- DOCT TAPE		6.99	1099: N			
11/18/2025		DUE: 11/24/2025 DISC: 11/24/2025			10 5-650-3500	REPAIR & MAINT SUPPLIES		6.99
		LIBRARY- DOCT TAPE						

-----ID-----

POST DATE BANK CODE -----DESCRIPTION-----

DISCOUNT P.O. # -----ACCOUNT NAME----- DISTRIBUTION

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01-1054 PARKER LUMBER (** CONTINUED **)

I-7578515 10 CTHSE- PRO MAPP GAS 15.99 1099: N REPAIR & MAINT SUPPLIES 15.99

11/18/2025 DUE: 11/24/2025 DISC: 11/24/2025 10 5-510-3500

CTHSE- PRO MAPP GAS

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==== VENDOR TOTALS ===

845.08

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01-1799 PERDUE, BRANDON, FIELDER, COLL

I-202511203043 10 CLRK- TITLE SEARCH FEE 221.41 1099: N REFUND COURT FEES 221.41

11/10/2025 DUE: 11/24/2025 DISC: 11/24/2025 10 5-450-4484

CLRK- TITLE SEARCH FEE

I-202511213051 10 CLRK- TITLE SEARCH FEE 250.00 1099: N REFUND COURT FEES 250.00

11/17/2025 DUE: 11/24/2025 DISC: 11/24/2025 10 5-450-4484

CLRK- TITLE SEARCH FEE

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==== VENDOR TOTALS ===

471.41

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01-1320 PETE GOMEZ, 112TH DISTRICT JU

I-202511203047 10 DIST CRT- NOV 2025 CAR ALLOW 207.33 1099: N CAR ALLOWANCE 207.33

11/17/2025 DUE: 11/24/2025 DISC: 11/24/2025 10 5-435-4250

DIST CRT- NOV 2025 CAR ALLOW

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==== VENDOR TOTALS ===

207.33

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01-1076 PITNEY BOWES BANK INC PURCHASE

I-1028460902 10 CLRK- RED INK CARTRIDGE 172.18 1099: N OFFICE SUPPLIES 172.18

11/12/2025 DUE: 11/24/2025 DISC: 11/24/2025 10 5-450-3100

CLRK- RED INK CARTRIDGE

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==== VENDOR TOTALS ===

172.18

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01-1641 PORTS-TO--PLAINS ALLIANCE

I-3012 10 NON DEPT- MBRSH RPWL 427.00 1099: N PORTS-TO-PLAINS MEMBERSH 427.00

11/08/2025 DUE: 11/24/2025 DISC: 11/24/2025 10 5-409-4428

NON DEPT- RPWL THRU 12/31/26

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==== VENDOR TOTALS ===

427.00

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PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----
 POST DATE BANK CODE -----DESCRIPTION----- GROSS P.O. # DISCOUNT G/L ACCOUNT -----ACCOUNT NAME----- DISTRIBUTION
 01-1090 QUTLL CORPORATION

I-4632388	10	ADULT PROB- MISC OFFC SUPPLIE	201.24	1099: N			
10/24/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		ADULT PROB- MISC OFFC SUPPLIES		10	5-570-3100	OFFICE SUPPLIES	201.24

I-46647937	10	LIBRARY- MISC CLEANING SUPPL	262.45	1099: N			
11/18/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		LIBRARY- MISC CLEANING SUPPL		10	5-650-3500	REPAIR & MAINT SUPPLIES	262.45

===== VENDOR TOTALS =====
 463.69
 01-1475 RANDY HOLAR, LLC

I-2379	10	AUD/TREAS- PROGRAMMER EXP	2,950.15	1099: Y			
11/01/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		AUD- PROGRAMMER EXP		10	5-495-4855	SOFTWARE CONSULTANT	2,150.07
		TREAS- PROGRAMMER EXP		10	5-497-4805	SOFTWARE CONSULTANT	800.08

===== VENDOR TOTALS =====
 2,950.15
 01-1141 REGAL OIL INC

I-26-431444	10	FMFC- 509 GAL OF DIESEL	4,507.18	1099: N			
11/04/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		FMFC- 509 GAL OF DIESEL		15	5-611-3310	GASOLINE	4,507.18

I-26-431452	10	FMFC- 595 GAL OF UNLDED GAS	1,604.30	1099: N			
11/05/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		FMFC- 595 GAL OF UNLDED GAS		15	5-611-3310	GASOLINE	1,604.30

===== VENDOR TOTALS =====
 6,111.48
 01-1654 RICHARD ESPINOSA

I-202511203050	10	AUDITOR- PMTA MAILING	3.47	1099: N			
11/18/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		AUDITOR- PMTA MAILING		10	5-495-3150	POSTAGE	3.47

I-67713	10	AUDITOR- AAA BATTERIES	4.00	1099: N			
11/18/2025		DUE: 11/24/2025 DISC: 11/24/2025					
		AUDITOR- AAA BATTERIES		10	5-495-3100	OFFICE SUPPLIES	4.00

===== VENDOR TOTALS =====
 7.47

-----ID-----		-----DESCRIPTION-----		GROSS	P.O. #	-----ACCOUNT NAME-----		DISTRIBUTION
POST DATE	BANK CODE			DISCOUNT	G/L ACCOUNT			
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01-1	ONE TIME VENDOR							
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I-202511203048		SERGIO MATA:		80.00				
11/17/2025	10	DUE: 11/24/2025 DISC: 11/24/2025			1099: N			
		CLRK- OVRPMT OF FEES			10 5-450-4484	REFUND COURT FEES		80.00
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=== VENDOR TOTALS ===				80.00				
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01-1386	SNIDER TECHNOLOGY							
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I-43965		JP- DATTO OCT IT SVC		499.00				
10/01/2025	10	DUE: 11/24/2025 DISC: 11/24/2025			1099: N			
		JP- DATTO OCT IT SVC			10 5-455-5500	TECHNOLOGY		499.00
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=== VENDOR TOTALS ===				499.00				
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01-1182	SONORA TIRE SERVICE							
=====								
I-100384		FMFC- TIRE REPAIR		28.00				
11/01/2025	10	DUE: 11/24/2025 DISC: 11/24/2025			1099: Y			
		FMFC- TIRE REPAIR			15 5-611-4500	REPAIRS		28.00
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=== VENDOR TOTALS ===				28.00				
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01-1321	SUTTON CO APPELLATE							
=====								
I-202511193039		CLRK- \$6.60 DIST		6.60				
11/10/2025	10	DUE: 11/24/2025 DISC: 11/24/2025			1099: N			
		CLRK- \$6.60 DIST			10 4-450-0990	TEMP HOLDING FID/COEDIST		6.60
=====								
=== VENDOR TOTALS ===				6.60				
=====								
01-1	ONE TIME VENDOR							
=====								
I-202511193040		SUTTON COUNTY GAME DINNER:		500.00				
11/08/2025	10	DUE: 11/24/2025 DISC: 11/24/2025			1099: N			
		SUTTON COUNTY GAME DINNER:			10 2200	SECURITY DEP CIVIC CNTR/		500.00
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=== VENDOR TOTALS ===				500.00				
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01-1581	TEXAS JUSTICE COURT TRAINING C							
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I-21265		JP- CONF REG & LODGING JAN '2		450.00				
9/30/2025	10	DUE: 11/24/2025 DISC: 11/24/2025			1099: N			
		JP- CONF REG & LODGING JAN '26			10 5-455-4800	DUES & CONVENTIONS		450.00
=====								
=== VENDOR TOTALS ===				450.00				

PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

POST DATE BANK CODE -----DESCRIPTION-----

GROSS P.O. #
DISCOUNT G/L ACCOUNT

-----ACCOUNT NAME----- DISTRIBUTION

01-1715 TG FUELS

I-1519337854 10 CIV CTR- BARN HEATERS PROPANE 2,046.52
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 CIV CTR- BARN HEATERS PROPANE 10 5-516-4400 UTILITIES 2,046.52

===== VENDOR TOTALS ===== 2,046.52

01-1233 THE CITY OF SONORA

I-0030-04-10/2025-1 ADULT PROB- OCT SVC 66.64
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 ADULT PROB- OCT SVC 10 5-570-4400 UTILITIES 66.64

I-0030-04-10/2025-2 ANNEX S- OCT SVC 66.65
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 ANNEX S- OCT SVC 10 5-509-4400 UTILITIES 66.65

I-0050-00-10/2025 CTHSE- OCT SVC 620.13
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 CTHSE- OCT SVC 10 5-510-4400 UTILITIES 620.13

I-0055-01-10/2025 PARK- SLAB OCT SVC 114.35
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 PARK- SLAB OCT SVC 10 5-660-4400 UTILITIES 114.35

I-0070-00-10/2025 CIV CTR- OCT SVC 299.14
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 CIV CTR- OCT SVC 10 5-516-4400 UTILITIES 299.14

I-0073-00-10/2025 CIV CTR- MTL YLW BLDG OCT SV 116.70
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 CIV CTR- MTL YLW BLDG OCT SVC 10 5-516-4400 UTILITIES 116.70

I-0074-00-10/2025 CTHSE- STG BLDG OCT SVC 40.97
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 CTHSE- STG BLDG OCT SVC 10 5-510-4400 UTILITIES 40.97

I-0080-00-10/2025 PARK- OCT SVC 320.37
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 PARK- OCT SVC 10 5-660-4400 UTILITIES 320.37

I-0082-00-10/2025 PARK- CONC STAND OCT SVC 179.24
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 PARK- CONC STAND OCT SVC 10 5-660-4400 UTILITIES 179.24

I-0106-00-10/2025 LIBRARY- OCT SVC 273.08
 DUE: 11/24/2025 DISC: 11/24/2025 1099: N
 LIBRARY- OCT SVC 10 5-650-4400 UTILITIES 273.08

PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----

POST DATE BANK CODE -----DESCRIPTION-----

GROSS P.O. #
DISCOUNT G/L ACCOUNT

-----ACCOUNT NAME----- DISTRIBUTION

01-1233 THE CITY OF SONORA (** CONTINUED **)

I-0130-04-10/2025	10	RCK BLDG- OCT SVC	108.98	1099: N			
10/01/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-505-4500	UTILITIES	108.98

I-0160-00-10/2025	10	ANMX- OCT SVC	155.59	1099: N			
10/01/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-511-4400	UTILITIES	155.59

I-0610-00-10/2025	10	FMFC- WAREHOUSE OCT SVC	292.90	1099: N			
10/01/2025		DUE: 11/24/2025 DISC: 11/24/2025		15	5-611-4400	UTILITIES	292.90

=== VENDOR TOTALS === 2,654.74

01-1250 THOMSON REUTERS WEST

I-852716546	10	CO JUDGE- SUBSCRIPTION	114.00	1099: N			
10/28/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-400-4810	MISCELLANEOUS	114.00

=== VENDOR TOTALS === 114.00

01-1256 TOTAL OFFICE SOLUTION

I-EA427216	10	JP- COPIER LEASE, RATE, & USG	202.48	1099: N			
10/28/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-455-3100	OFFICE SUPPLIES	135.97
		JP- COPIER RATE & USAGE		10	5-455-4560	COPIER / MAINT	66.51

I-EA428091	10	NON DEPT- COPIER RATE/USAGE	72.96	1099: N			
11/06/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-409-4561	COPY USAGE & SUPPLIES	72.96

I-EA428312	10	CO JUDGE- COPIER RATE & USAGE	115.54	1099: N			
11/12/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-400-4560	COPIER / MAINT	115.54

=== VENDOR TOTALS === 390.98

01-1494 TXU ENERGY

I-054803801490	10	LIBRARY- 10/9-11/6 SVC	252.70	1099: N			
11/14/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-650-4400	UTILITIES	252.70

I-054803801491	10	ANMX/RCK BLDG- 9/26-11/6	555.19	1099: N			
11/14/2025		DUE: 11/24/2025 DISC: 11/24/2025		10	5-511-4400	UTILITIES	531.57
		ANMX- 9/26-11/6 SVC		10	5-505-4500	UTILITIES	23.62

PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS DISCOUNT	P.O. # G/L ACCOUNT	-----ACCOUNT NAME-----	DISTRIBUTION
01-1494	TXU ENERGY		(** CONTINUED **)				

I-054878782384	10		MISC- SINALOA ST LIGHTS	475.00	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			SINALOA ST LIGHTS 9/30-10/28		10 5-690-4930	STREET LIGHTS (SINALOA)	475.00

I-054928767231	10		CTHSE- FLOODLIGHTS 9/26-10/26	28.93	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			CTHSE- FLOODLIGHTS 9/26-10/26		10 5-510-4410	UTILITIES OLD POLICE STA	28.93

I-055403692568	10		ADULT PROB- 10/9-11/6 SVC	145.59	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			ADULT PROB- 10/9-11/6 SVC		10 5-570-4400	UTILITIES	145.59

I-055403692568-2	10		ANMX S- 10/9-11/6 SVC	145.59	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			ANMX S- 10/9-11/6 SVC		10 5-509-4400	UTILITIES	145.59

I-055528644970	10		PARK/SCLHSE- 9/12-10/16 SVC	1,361.97	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			PARK- 9/18-10/16 SVC		10 5-660-4400	UTILITIES	1,335.08
			SCALEHOUSE- 9/12-10/12 SVC		10 5-580-4400	UTILITIES/SCALES	26.89

I-055903463345	10		CTHSE- 10/9-11/6 SVC	896.27	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			CTHSE- 10/9-11/6 SVC		10 5-510-4400	UTILITIES	896.27

I-055903463346	10		CTHSE- STG UNITS 10/9-11/6	11.51	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			CTHSE- STG UNITS 10/9-11/6		10 5-510-4400	UTILITIES	11.51

=== VENDOR TOTALS ===							
				3,872.75			

=====							
01-1266	UNIFIRS HOLDING-IT						

I-2910064828	10		FMFC- R.H. UNIFORMS	22.18	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			FMFC- R.H. UNIFORMS		15 2116	EMPLOYEE UNIFORMS PAYABL	22.18

I-2910065277	10		FMFC- R.H. UNIFORMS	22.18	1099: N		
			DUE: 11/24/2025 DISC: 11/24/2025				
			FMFC- R.H. UNIFORMS		15 2116	EMPLOYEE UNIFORMS PAYABL	22.18

=== VENDOR TOTALS ===				44.36			
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PACKET: 04862 11/24/25- A/P GEN & FMFC
 VENDOR SET: 01 SUTTON COUNTY
 SEQUENCE : ALPHABETIC
 DUE TO/FROM ACCOUNTS SUPPRESSED

-----ID-----	POST DATE	BANK CODE	-----DESCRIPTION-----	GROSS	P.O. #	-----ACCOUNT NAME-----	DISTRIBUTION
				DISCOUNT	G/L ACCOUNT		
01-1267	UNIFIRST	HOLDINGS LP					

I-2910065374	10		CIV CTR- MISC MAINT SUPPLIES	72.63	1099: N		
11/13/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-516-3500	REPAIR & MAINT SUPPLIES	72.63

I-2910065377	10		ANMX- MISC MAINT SUPPLIES	23.91	1099: N		
11/13/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-511-3500	REPAIR & MAINT SUPPLIES	23.91

I-2910065380	10		LIBRARY- MISC MAINT SUPPLIES	18.30	1099: N		
11/13/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-650-3500	REPAIR & MAINT SUPPLIES	18.30

I-2910065384	10		CTHSE- MISC MAINT SUPPLIES	43.16	1099: N		
11/13/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-510-3500	REPAIR & MAINT SUPPLIES	43.16

=== VENDOR TOTALS ===							
01-1274	VERIZON	WIRELESS		158.00			

I-6127972364	10		ANMX- 10/9-11/8 IPAD TCLOCK	37.99	1099: N		
11/18/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-511-4200	COMMUNICATION	37.99

=== VENDOR TOTALS ===							
01-1689	WEATHERSBE	ELECTRIC CO., INC		37.99			

I-77928	10		PARK- HYD PUMP MOTOR	165.00	1099: N		
11/03/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-660-5710	PICKUP REPAIRS	165.00

=== VENDOR TOTALS ===							
01-1	ONE TIME	VENDOR		165.00			

I-2025-04556	10		WIDAD ENNABOULSSI: JP OVRPMT	6.00	1099: N		
11/05/2025			DUE: 11/24/2025 DISC: 11/24/2025		10 5-455-4484	REIMBURSEMENT FOR FEES	6.00

=== VENDOR TOTALS === 6.00

-----ID-----

POST DATE BANK CODE -----DESCRIPTION-----

01-1678 YOLANDA AVILA

GROSS P.O. #

DISCOUNT G/L ACCOUNT

-----ACCOUNT NAME----- DISTRIBUTION

I-64846		AUDITOR- AA BATTERIES	9.20			
11/10/2025	10	DUE: 11/24/2025 DISC: 11/24/2025		1099: N		
		AUDITOR- AA BATTERIES		10 5-495-3100	OFFICE SUPPLIES	9.20
=== VENDOR TOTALS ===			9.20			
=== PACKET TOTALS ===			65,873.20			



Janell Schniers Martin
County Treasurer

SONORA, TEXAS 76950

THE STATE OF TEXAS
COUNTY OF SUTTON
AFFIDAVIT

FY 24-25 MONTHLY REPORT
OCTOBER 2025

The Treasurers' Monthly Report includes, but not limited to, money received and disbursed; and all other proceedings in the treasurer's office that pertain to the Financial Standing of Sutton County. {LGC 114.026(a)(b)}

The Treasurer's Books and the Auditor's General Ledger agree. The Bank Statements have been reconciled; any adjustments have been noted.

The affidavit must state the amount of the cash and other assets that are in the custody of the county treasurer at the time of the examination. {LGC 114.026 (d)} \$8,893,460.54 Month Ending Balance

The Treasurers' Monthly Report has been submitted, and the Bank Reconciliations are pending review by the Auditor. {LGC 114.026(b)}

All investments are in compliance with both the Public Funds Investment Act and the Sutton County Investment Policy. The investment strategy is passive, which maintains a liquid cash flow and safety of the investment as priorities. As your Treasurer, I keep a watchful eye to ensure that the "return of our principal" takes precedent over the "return on our principal". {GC 2256.023}

Therefore, Janell S. Martin, County Treasurer of Sutton County, Texas, who being fully sworn, upon oath, says that the within and foregoing report is true and correct to the best of her knowledge.

Filed with accompanying data this 24th day of November 2025.

Janell S. Martin Treasurer 11/24/2025
Janell Schniers Martin, Treasurer, Sutton County/ Date

Commissioners' Court having reviewed the Treasurer's Report as presented, having taken reasonable steps to ensure its accuracy and based upon presentations of the Treasurer's Office approve the report, subject to the independent auditor's review and request that it be filed with the official minutes of the meeting. {LGC 114.026(c)}

In Addition, the below signatures affirm that the Treasurer's Report complies with statutes as referenced. {LGC 114.026(d)}

Joseph Harris 11/24/2025
Joseph Harris, County Judge/ Date

Lee C. Bloodworth
Lee Bloodworth, Comm. Pct. #1/ Date

Bob Brockman
Bob Brockman, Comm. Pct. #2/ Date

David Blesing
David Blesing, Comm. Pct. #3/ Date
Date

Heraldo Martinez
Heraldo Martinez, Comm. Pct. #4/

SUTTON COUNTY RENTAL WAIVER REQUEST

Senora Band Broncos is requesting rental fees waived for the
Name of Organization

Following Use of:

☒ Civic Center
☐ Pavilion
☐ Arena

On December 7, 2025 for the purpose of the event/function listed below.

Senora Bronco Band Christmas
Concert

[Signature]

Signature of Person requesting waiver

November 6, 2025

Date

Stephane Hernandez

Printed Name

(210) 1889674

Phone #

*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

Approved on: 11/24/2025

Disapproved on: _____

[Signature]
Signature: Judge for Commissioners Court

Special Instructions or Comments:

Also requesting
to clean Civic
Center on own.
Will not serve
food & drinks

SUTTON COUNTY RENTAL WAIVER REQUEST

Diamond K Hopings is requesting rental fees waived for the
Name of Organization

Following Use of: _____ Civic Center
_____ Pavilion
_____ ☒ Arena

On 11/30/25 for the purpose of the event/function listed below:

12/13, 12/20, 1/3, 1/17, 1/24, 1/31, 2/7

AK
Signature of Person requesting waiver

11/13/25
Date

Jacob Kelly
Printed Name

(325) 812-4499
Phone #

*NOTE: Rental waived fees do not include waiving of security/damage fees or hiring of cleaning service cost.

Approved on: 11/24/2025
Disapproved on: _____

Joseph M.
Signature Judge for Commissioners Court

Special Instructions or Comments:

- Waive Rental and
Cleaning
- No Alcohol
- Limited Elec.

OFFICIAL BALLOT

ELECTION OF THE SUTTON COUNTY APPRAISAL DISTRICT

BOARD OF DIRECTORS

2026 AND 2027

SUTTON COUNTY	1911 VOTES
SONORA INDEPENDENT SCHOOL DISTRICT	2690 VOTES
CITY OF SONORA	399 VOTES

ALPHABETIZED BALLOT

BARKER DARRELL

BLESING DAVID

GALINDO HILLARY

GALINDO JOSH

JENNINGS LARRY

MARTIN JANELL

1911

Each taxing entity may cast all of its votes for one candidate or may distribute them
votes among any number of candidates.

Signed

Title

Date

SUTTON COUNTY



SUTTON COUNTY APPRAISAL DISTRICT

300 EAST OAK STREET, SUITE 2

Sonora

TX 76950

Phone: 325 387-2809

Fax: 325 387-2265

2025 TAX ROLL FOR SUTTON COUNTY

As assessor for Sutton County, in accordance with Sec. 26.09 (e) of the Texas Property Tax Code, I have entered the amount of tax as approved by the governing unit and submit it to the unit for approval. The appraisal roll with amounts of tax entered as approved by the governing body constitutes the unit's tax roll. The totals are true and correct to the best of my knowledge and belief.

<u>2025 TAX ROLL INFORMATION</u>	<u>GENERAL FUND</u>	<u>FM&FC FUND</u>
TOTAL NET TAXABLE VALUE	791,327,956	788,686,135
TOTAL FREEZE TAXABLE	51,357,784	50,282,284
TOTAL FREEZE ADJUSTED TAXABLE	739,970,172	738,403,851
ACTUAL TAX (FROZEN TAXES)	\$178,853.64	\$37,911.67
AG PENALTY	\$ 389.28	\$ 86.58
TAX LEVY	\$4,350,541.52	\$963,723.82


Mary Bustamante, Chief Appraiser

10/10/2025

Date

We the undersigned in and for the above name entity, hereby approve the Tax Roll for 2025.

Witness our hand this 24th day of November 2025.





